**2023 MINNESOTA STATE HIGH SCHOOL MUSKIE TOURNAMENT**

**NORTH METRO SECTIONAL REGISTRATION FORM**

Director Jason Proffit; jasonp4875@gmail.com (651) 797-9054 Call or Text

8-12 grade participants, parents/legal guardians, section chairpersons, school officials:

The 12th annual North Metro Muskies Inc. Minnesota State High School Sectional Muskie Tournament in cooperation with the Hugh Becker Foundation will be held **FRIDAY**, **JUNE 9th, 2023 On Bald Eagle Lake FROM 5:30AM TO 1:30PM.**

To qualify for the sectional, you must contact **Jason Proffit by May 16, 2022.** Each chapter can send two high school teams consisting of two anglers per team to the state event. In the event of poor participation statewide, chapters have been allowed to send more teams.

Basic Rules:

1. Participants must be students in good standing in grades 8-12 during the 2022-2023 school year. Seniors who graduate in June are still eligible.
2. Team members are from the same high school.
3. Each Muskies Inc chapter’s section chairperson will determine who comes to the state tournament.
4. An adult family member or adult friend can drive the boat’s main gas motor at sectional competitions, but must not influence in any way the choice of location or type of fishing by contestants. **A boat captain is not required at the sectional but is required at the state tournament.**
5. Teams must provide their own boats if at all possible. If finding a boat proves impossible, contact Jason Proffit and see if they have a volunteer boat and driver that will take you.
6. Participants must wear life vests when the boat’s main gas motor is in operation.
7. Participants without adults in the boat must comply with Minnesota law concerning operation of the boat.
8. All boats, trailers, and participants are to be properly licensed with the State of Minnesota.
9. Fishing is only allowed with artificial bait. This is a catch, photo, release tournament.
10. All participants agree to behave appropriately, safely, and respectfully and comply with all MNDNR rules.
11. All students and legal guardians assume all legal and financial responsibilities for participation.

**ALL PARTICIPANTS MUST FILL IN THIS FORM. FORMS MUST BE SIGNED BY PARTICIPANTS LEGAL GUARDIAN (parent if home schooled, SPED case manager if on IEP, activities director or principal).**

**SCHOOL OFFICIAL: We want to be sure that participants are fulfilling their school responsibilities before allowing them to participate. Your signature indicates that the participant could join a MSHSL sponsored activity in the spring of 2023. This does not represent an endorsement of the MN State HS Muskie Tournament.**

**YOU MUST PRINT IN BLACK INK CLEARLY INFORMATION BEFORE SUBMITTING. WORD PROCESSING IS ADVISED ON NON-SIGNATURE BLANKS.**

**NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GRADE\_\_\_\_\_\_\_\_\_ SCHOOL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NON-SCHOOL EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TOURNAMENT PARTNER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMERGENCY CONTACT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

I have talked with my son/daughter about their responsibility in making this a fun, safe, event and they have my permission to participate.

**PARENT/LEGAL GUARDIAN SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCHOOL OFFICIAL SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please fill out completely **in black ink**, scan or take photo, and send a copy to Jason Proffit ; jasonp4875@gmail.com